

# REVISED DRAFT DEVELOPMENT PLAN OF SOLAPUR, FOR SANCTIONED DEVELOPMENT PLAN AREA.

(1st & 2nd REVISION FOR FIRST EXTENDED LIMITS & ORIGINAL MUNICIPAL LIMITS (RESPECTIVELY))

# AND DRAFT DEVELOPMENT PLAN FOR EXTENDED MUNICIPAL LIMITS.

(2nd & 3rd. EXTENSION) (1997-2017)

**PROPOSED LAND USE PLAN**  
SUBMISSION UNDER SECTION 30 OF M.R.&T.P. ACT 1966

### REFERENCES —

- MUNICIPAL CORPORATION LIMITS — ORIGINAL  
FIRST EXTENSION  
SECOND EXTENSION  
THIRD EXTENSION/PRESENT LIMITS
- CONGESTED AREA
- T. P. S. BOUNDARY
- PLANNING SECTOR BOUNDARY
- VILLAGE BOUNDARY
- SPECIAL PLANNING AUTHORITY BOUNDARY
- M. I. D. C. BOUNDARY
- BOUNDARY OF PLAN A
- S.NOS. IN BRACKET ARE OLD S.NOS. MODIFICATIONS MADE U/S 28 (4) OF M.R.&T.P. ACT 1955

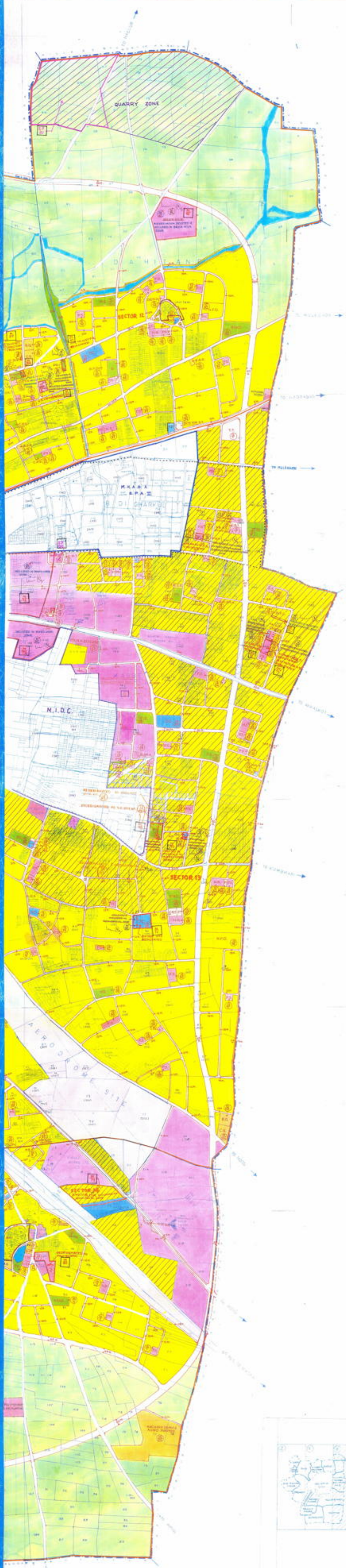
### LAND USE.

- 1 RESIDENTIAL
- 2 COMMERCIAL
- 3 INDUSTRIAL
- 4 MIXED USER (SMALL SCALE INDUSTRIES CUM RESIDENTIAL USER)
- 5 PUBLIC & SEMI PUBLIC
- 6 PUBLIC UTILITY
- 7 TRANSPORT & COMMUNICATION
- 8 GARDEN PLAY GROUND, STADIUM, GREEN BELT, PARK.
- 9 AGRICULTURAL
- 10 WATER BODIES
- 11 PROPOSED ROADS
- 12 RESERVED SITES

### ABBREVIATIONS —

Bank - B, Drainage - D, City Bus Terminal - C.B.T, Community Centre - C.C, Children Play Ground - C.P.G, Public Hall - P.H, Railway Station - R.S, District Office - D.O, District Social Welfare - D.S.W, Extension - E.N., Fire Station - F.S, Garden - G, Green Belt - G.B, High School - H.S, Hospital - H, J.P. Office - J.P.O, Library - L, Market - M, Medical Officer - M.O, Milk Stand - M.S, Police Station - P.S, Post Office - P.O, Public School - P.Sch, School - S, Shopping Centre - S.C, Truck Terminal - T.T, Village Panchayat - V.P, Water Tank - W.T, Water Pump - W.P, Water Treatment Plant - W.T.P, Water Tower - W.T, Workshop - W, Zoning - Z.

NOTE: THE MAPS ARE MADE ON THE BASE MAP FOR FACILITATING THE REVISIONS OF SUBSEQUENT EDITIONS AND SHALL BE CONSIDERED AS SUPPLEMENTARY TO ORIGINAL MAPS.



EXCLUDED PART PUBLISHED UNDER SECTION 30(1) OF THE GOVT. NOTIFICATION NO. 1917/2002 (S.O. 1495) DATED 13.08.2004  
MODIFICATION SANCTIONED BY GOVT. UNDER SECTION 30(1) OF THE GOVT. NOTIFICATION NO. 1918/2002 (S.O. 1496) DATED 13.08.2004

DR. ...  
TOWN PLANNING OFFICER/  
GENERAL MANAGER/  
DEPUTY DIRECTOR OF TOWN PLANNING,  
DEVELOPMENT PLAN,  
SOLAPUR

( RAJESH KUMAR )  
COMMISSIONER,  
SOLAPUR MUNICIPAL CORPORATION,  
SOLAPUR.

( SANJAY KUMAR )  
MUNICIPAL  
SOLAPUR MUNICIPAL CORPORATION,  
SOLAPUR.