



**SOLAPUR CITY DEVELOPMENT CORPORATION LTD.**  
**Recruitment Notice**



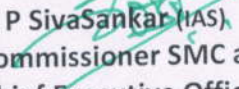
The post are purely temporary and on contract basis for a period of 11 Month

Sr No.	Name of The Post	Educational Qualification
01	Drone Mapping Expert (one Post) Consolidated Pay Rs.25,000/- Age- 21 to 40 yrs	Graduate in any branch from any recognized University or Institute

The candidates can download the application form and detailed advertisement given on the website:  
[www.solapurcorporation.gov.in](http://www.solapurcorporation.gov.in)

Last date for submission of application: - ~~14~~<sup>14</sup>th August 2020.

Outward/340  
Date:- 27/07/2020  
Place- Solapur

  
P SivaSankar (IAS),  
Commissioner SMC and  
Chief Executive Officer  
Solapur City Development Corporation I

**SOLAPUR CITY DEVELOPMENT CORPORATION LTD.**

**Recruitment Notice**

Application are invited for the following posts-

The post are purely temporary and on contract basis for a period of 11 month.

Sr No.	Name of The Post	Educational Qualification	Experience	Scope of Work
01	Drone Mapping Expert (one Post) Consolidated Pay Rs.25,000/- Age- 21 to 40 yrs	i)Graduate in any branch from any recognized University or Institute.	i) 5 years' Total experience in GIS in which preference will be given to 3years Experience in Drone Mapping and Surveying. ii)Candidate should have minimum 1 year experience of drone flying and he/ she should have certificate of this from any Govt./ Private Office.	1. Candidate should fly a drone for area and corridor mapping autonomously. 2. Candidates Should familiar with mapping and Surveying terminology and devices. 3. Candidate should have knowledge of drone photogrammetry softwares and able to create 2D and 3D drone maps. 4. Candidate need to know the basics of GIS and Autocad. 5. Candidate Should familiar with Land/ Asset maping, Volumetric Calc., Generating 3D Modules, DSM,DTM,Contour, Topographic Survey of railway line/ Road. (L-section & Cross Section) with DGPS(GCP)Generation of Contour in specific interval using QGIS & Global Mapper, extracting features of orthophoto using AutoCAD and Arc GIS, GlobalMapper. Providing and desired outputs as per Government Standard.

**How to Apply:**

Interested & eligible candidates are requested to download the application form given on the website: [www.solapurcorporation.gov.in](http://www.solapurcorporation.gov.in) and fill up and submit the scan copy of application to **Email Id - [solapurcitydcl@gmail.com](mailto:solapurcitydcl@gmail.com)**. In the email for submission of application, please mention in the subject as **"APPLICATION FOR THE POST OF DRONE MAPPING EXPERT ."**

**Selection Process:**

After scrutiny of application, eligible candidates will be called for written examination or Personal interview or both. Intimation of date for written examination or personal interview or both will be communicated to eligible candidate through email only. No complaint for non-receipt of call will be entertained. No separate communication will be made to non-eligible candidates either for written exam or for interview, if any.

**Terms & Condition :-**

- 1) Appointment will be on purely temporary and on contract basis. No benefit available for regular Government employees will be available to the selected candidates. No right for permanency will be available.
- 2) If the selected is on contract wants to leave the job, he will require to give One month prior notice to that effect to the company. Since appointment is on contract and purely temporary, selected person can be removed without any notice therefore.
- 3) All rights for appointment and removal are vested with the Chairman / CEO of the Company.
- 4) Selected candidates will be required to submit on stamp paper of Rs. 100/- that all the terms and conditions are binding and agreed to him .

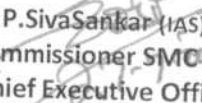
**Important Date:-**

Last date for submission of application is: **4<sup>th</sup>** August 2020.

Date :- 27/07/2020

Place:- Solapur

Encl:-APPLICATION FORMAT

  
P.SivaSankar (IAS)  
Commissioner SMO and  
Chief Executive Officer  
Solapur City Development Corporation Ltd

**SOLAPUR-CITY DEVELOPMENT CORPORATION Ltd.**

CIN : U74990PN2016SGC158985

Regd. Office : Solapur Municipal Corporation, Indrabhuvan, Railway Lines, Sola

**APPLICATION FORMAT FOR RECRUITMENT**

**(ONE FORM FOR ONE POST ONLY)**

PASTE RECENT  
PASSPORT SIZE  
PHOTOGRAPH

1. Post Applied For : \_\_\_\_\_

2. Personal Details

a) Name		b) Father's Name/Husband's Name	
c) Date of Birth		d) Age as on today	
e) Sex		f) Marital Status	
g) Passport Details (No. & Valid upto)		h) Place of Issue Passport	
i) Category (SC/ST/OBC/GEN)		Nationality	

3.		<b>Address for Correspondence</b>	<b>Permanent Address</b>
	Address		
	Tel. No.		
	Mobile No.		
	E-Mail		

4 (a). Academic Qualifications in descending order

Sl. No.	Examination Passed	Name of Institution/University	Year of Passing	% of Marks/ Grade	Specialization

4 (b). Professional Qualifications

Sl. No.	Examination Passed	Name of Institution/University	Year of Passing	% of Marks/ Grade	Specialization

4 (c). Certification (if any)

Sl. No.	Course/ Certification	Field	Name of Institution/University	Year of Passing

(Signature of Candidate)

5 (a)

Employment Records

(Current Employment Record)

Sr. No.	Organization	Designation	Pay	Period		Job Description
				From (dd/mm/yyyy)	To (dd/mm/yyyy)	

5 (b) Past Experience :

Sr. No.	Organization	Designation	Pay	Period		Job Description
				From (dd/mm/yyyy)	To (dd/mm/yyyy)	

(Signature of Candidate)

**5 (c) Adequacy for the Assignment**

Essential skill sets	Quote the Serial No. of assignment handled by you which provides this skill sets.
1) (Area of Skill sets)	
2)	
3)	

Personal Statement of Objective (In 250 words, please state your long term career objectives and how you would be most suited to handle this assignment and reasons you should be selected for this post)

Reference (Two)

**6 Expected Salary :**

<b>7.</b>	<b>Any other information relevant to the job :</b>

**Note :**

1. If the sheets above are not sufficient please attach extra sheets, wherever necessary.

2. Mentioned the list of documents attached alongwith the form.

(a).....

(b).....

(c).....

I certify that the information given above is true and correct.

(Signature of Candidate)